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SOGIESC & Disability in China: Convergence, Intersectionality, and Beyond

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About Common Language

- Common Language is a non-profit, non-governmental organization founded in January 2005. Common Language focuses on Chinese communities suffering from discrimination and violence based on sexual orientation, sexual identity and expression (SOGIE), advocating for equal rights, public awareness, and combating violence and discrimination through community empowerment, direct aid services, public education, and policy advocacy.
- Common Language's core values: Equality, Diversity, and Openness



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Identifying *Intersectionality*

- Chinese LGBTI movement is predominantly able-bodied, educated, living in urban spaces;
- Only in recent years a **gender/feminist perspective** have been applied to the movement (with questionable success);
- Intersectionality amongst different issues is difficult due to government crackdowns **hindering movement-building**;



Mapping *Realities*

- LGBTI persons living with disabilities are often invisible within the LGBTI community, the positive community-building effects of social media is limited;
- Case study: domestic violence perpetrated by both biological family and "cooperative marriage" partner, challenges in service provision and effective intervention;
- Multitude of exclusion, and inadequate institutional support



From *Grassroots* to *Global*

- Past engagement with UN human rights mechanisms have found difficulty in enabling grassroots communities to participate meaningfully;
- Past engagement efforts in other treaty bodies and special procedures have not addressed intersectionality of disability and SOGIESC
- Very few good practices (even globally) on engaging SOGIESC within CRPD



Challenges and **Reflections**

- The different political connotations of disability issues and SOGIESC issues *vis a vis* the nuanced trajectory of the disability movement in China, and the hyper-politicization of SOGIESC issues in UN spaces;
- How to integrate disability issues and SOGIESC issues not only in UN human rights mechanisms advocacy, but in regular programming;



Solidarity and Movement-building

• What our communities can collectively do to empower LGBTI persons with disabilities to assume active/leadership roles? How to seed activists from this community?



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